Appendix 3

**Reply Form for the 1st World University**

**Underwater Robot Competition**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Institution |  | | Participating team |  |
| **Team leading teacher** | | | | |
| Name |  | Gender | |  |
| Telephone / fax |  | Mobile phone | |  |
| Position / professional title |  | WeChat ID | |  |
| Email |  | | | |
| Contact information |  | | | |
| **Instructor** | | | | |
| Name |  | Gender | |  |
| Telephone / fax |  | Mobile phone | |  |
| Position / professional title |  | WeChat ID | |  |
| Email |  | | | |
| Contact information |  | | | |
| **Participating members** | | | | |
| Team member 1 | | | | |
| Name |  | Gender | |  |
| Major |  | Class | |  |
| Mobile phone |  | WeChat ID | |  |
| Other items requiring special explanations | | Accommodation, catering (whether Muslim food or not) | | |
| Team member 2 | | | | |
| Name |  | Gender | |  |
| Major |  | Class | |  |
| Mobile phone |  | WeChat ID | |  |
| Other items requiring special explanations | | Accommodation, catering (whether Muslim food or not) | | |
| Team member 3 | | | | |
| Name |  | Gender | |  |
| Major |  | Class | |  |
| Mobile phone |  | WeChat ID | |  |
| Other items requiring special explanations | | Accommodation, catering (whether Muslim food or not) | | |
| Team member 4 | | | | |
| Name |  | Gender | |  |
| Major |  | Class | |  |
| Mobile phone |  | Wechat ID (If Available) | |  |
| Other items requiring special explanations | | Accommodation, catering (whether Muslim food or not) | | |

**Note:**

**1. The number of instructors for team of each track shall not exceed 3, and the total number of each team shall not exceed 8.**

**2. The leading teacher and the instructor can be the same person.**

**3. If there are more than 1 and no more than 3 instructors, with more than 4 and no more than 8 team members, please add items in the form.**

**4. To enhance publicity, please submit the registration form and the promotional materials of the participating teams (photos, videos of the members and equipment).**